| / D P D U University 211 6 L W H<br>Experiential Learning Safety Plan   |  |  |
|---|--|--|
|   | 1  |  |
| Principal Investigator:   | Department:  |  |
| Phone Number:   | E-mail Address:  |  |
| Dates of Travel: (List multiple dates if  | more than one trip is planned)   |  |
| Location of Field Experience :  |  |  |
| Country: Geographical Site:   |  |  |
| Nearest City:   |  |  |
| (Name, Distance from Site)  |  |  |
| Nearest Hospital or Medical Clinic:   |  |  |
| (Location, Distance from Site)<br>Field Experience : (Please include a brief description of the field work).  |  |  |
|   |  |  |
| University Contact:   | Local (Field) Contact:   |  |
| Phone   | Phone  |  |
| Emergency Procedures: (Please include detailed plans for field location including evacuation and emergency communication; Include a separate sheet if necessary). |  |  |
| First Aid Training: (Please list any tea<br>training they have).  | am members who are first aid trained and the type of   |  |
| Physical Demands: (Please list any physical demands required for this field research, e.g., Diving, Climbing, Temperature Extremes, High Altitude).               |  |  |
| environment (e.g., extreme heat or cold   | ed risks associated with the activity or the physical<br>d, wild animals, endemic diseases, firearms, explosives,<br>b be taken to reduce the risks; Include a separate sheet if |  |

| Identified Risk                 | Control of Risk                  |
|---------------------------------|----------------------------------|
| 1.                              |                                  |
| 2.                              |                                  |
| 3.                              |                                  |
| 4.                              |                                  |
| 5.                              |                                  |
| 6.                              |                                  |
| 7.                              |                                  |
| 8.                              |                                  |
| 9.                              |                                  |
| 10.                             |                                  |
| <b>01</b> 61046 5012 57e ₩/1866 | M8876\$7BT/R<.>>BDC s17BT /P <<. |
|                                 |                                  |
|                                 |                                  |